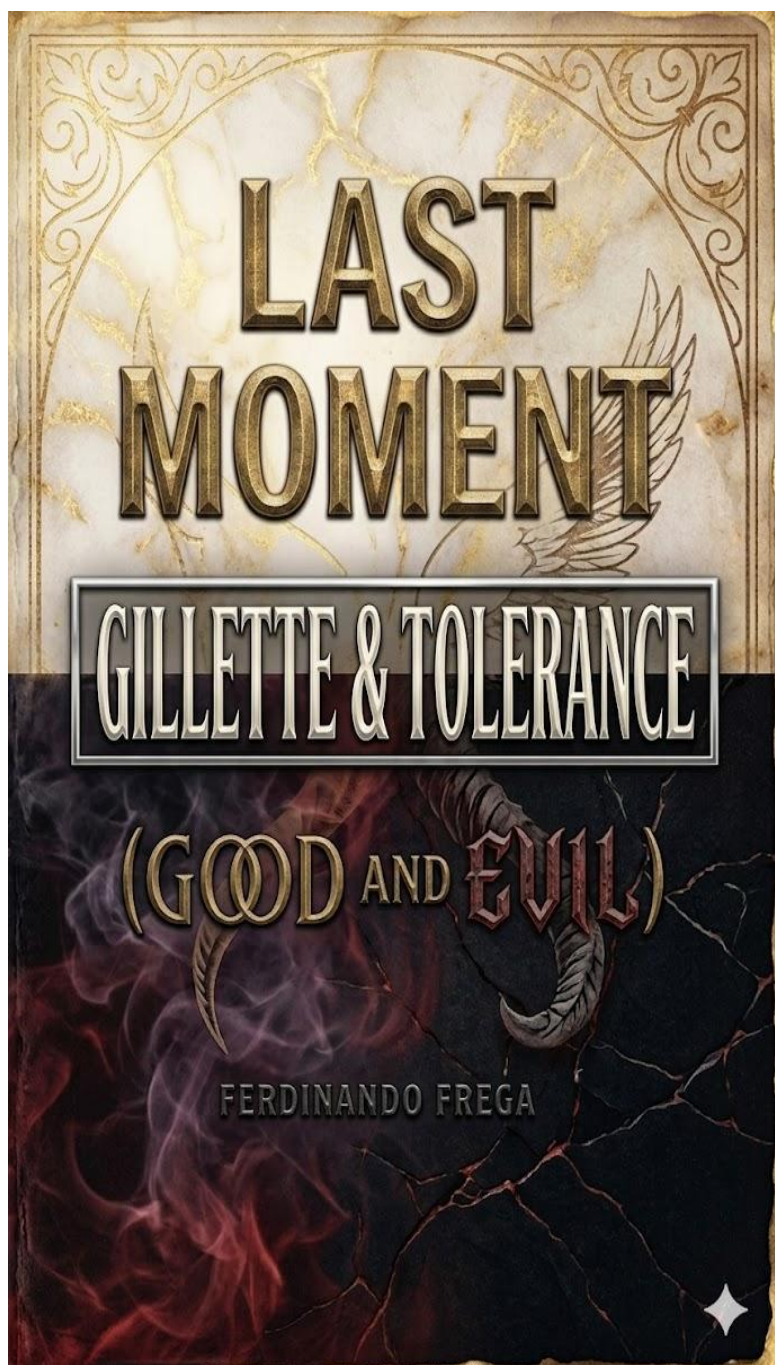




LAST MOMENT

GILLETTE
&
TOLERANCE

(GOOD AND EVIL)

FERDINANDO FREGA

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I.

AN UNREQUESTED PREMISE

This text was not written to please.

It was not written to teach.

It was not written to save.

It exists because some people have seen enough.

And once you have seen it, pretending is no longer possible.

Good does not arrive on its own.

Evil does.

This is not an opinion.

It is an unpleasant fact.

II.

THE FALSE INNOCENCE OF GOOD

Good is not natural.

It is fragile, deliberate, and costly.

Those who believe Good is spontaneous
have never had to defend it for real.

Good demands:

- presence
- effort
- restraint
- loss

Good does not grow in comfort.

Good grows against the current.

That is why it is often mistaken for weakness.

III.

THE NORMALITY OF EVIL

Evil does not need to be summoned.

It does not need rituals.

It does not need monsters.

Evil is functional.

It adapts.

It justifies itself.

It blends in.

Evil does not scream.

Evil explains.

It tells you:

- “Now is not the time.”
- “This is not my responsibility.”
- “There is no alternative.”
- “This is how things work.”

Evil thrives in normality.

IV.

THERE IS NO NEUTRALITY

Neutrality is a comfortable myth
invented by those unwilling to pay the price of choice.

Every non-choice is a choice.
Every delay is a surrender.
Every justification is a signature.

Those who do not choose Good
are not neutral.
They make room for Evil.

V.

GOOD IS NOT KIND

Good does not comfort.

It does not soothe.

It does not reassure.

Good exposes.

It places you in front of the mirror
when you would rather have an excuse.

It demands accountability:

- for what you avoided
- for what you justified
- for what you called “necessary”

Good demands coherence,
not purity.

VI.

EVIL IS NOT CRUEL

Evil rarely presents itself as cruelty.
It presents itself as necessity.

It has a job.
It has a family.
It has a respectable role.

Real Evil:

- does not destroy with force.
- does not attack openly.
- erodes quietly.

It is conducted by those
who cause damage
without getting their hands dirty
and without losing social approval.

VII.

STORIES DO NOT ABSOLVE

Stories help us understand.

But they do not save.

Stories move emotions.

But they do not decide.

You may pass through:

- illness
- loss
- betrayal
- injustice
- deep suffering

And remain unchanged.

Pain does not make you better.

It makes you more visible.

VIII.

RESPONSIBILITY

Nothing you have lived through
automatically makes you “good.”

It makes you responsible.

Every pain not transformed
turns into poison.

Every wound used as an excuse
becomes a weapon against others.

Responsibility is where storytelling ends
and ethics begin.

IX.

THE SOLITUDE OF GOOD

Good is often alone.

It has no audience.

It has no applause.

It offers no immediate return.

It is a small act
performed when no one is watching.

It is a boundary you impose on yourself
when it would be easier to take advantage.

Good does not change the world.
It changes direction.

X.

DESTINY AS A LIE

Destiny is an elegant excuse
for avoiding the weight of choice.

There is no destiny that absolves you.
There is only a sequence of decisions
never faced honestly.

Chance may cross your path.
But you decide
what to do with it.

Luck is not a gift.
It is responsibility in advance.

XI.

THE LINE

There comes a moment
when confusion is no longer possible.

On one side:
those who know they are capable of Evil
and choose not to commit it.

On the other:
those who call themselves “good”
to avoid choosing at all.

This is the line.
There are no others.

XII.

NO COMMUNITY

This manifesto
does not create a community.

It offers no belonging.
It provides no refuge.

Those who stay
do so alone.

Those who leave
are not stopped.

THE AUTHOR WITHDRAWS

After this text
there is no continuation.

There is no explanation.
There is no author.

The author withdraws
because he is no longer needed.

Only the reader remains,
alone with their choices.

Revelation

Good does not make you better.
Evil does not make you worse.

They reveal you.

They reveal who you are
when no one is watching
and there is no one to convince.

Closure

If you are here seeking comfort,
this is the wrong text.

If you were looking for a moral,
you wasted your time.

If you are searching for someone to blame,
look around.

This is not a lesson.
It is a line.

The circle is closed.

LETTER TO READERS

You were not brought here by chance,
but chance does not absolve you.

Curiosity is not innocence.
It is a test.

What you have read does not ask for agreement.
It asks for position.

If you felt discomfort, it is because something was touched.
If you felt nothing, that is also an answer.

This text does not seek belief.
It does not offer guidance.
It does not promise relief.

It leaves you with what remains
when explanations end.

No author stands behind these words now.
No community waits for you.
No conclusion will follow.

Only your choices continue.

Close the page when you are ready.
Not before.

The Author Withdraws

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*What follows
is not
doctrine.*

*It is
reflection.*

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