

A THOUGHT FROM THE SEA

*Reflections on connection, story, and
the enduring human journey.*

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GILLETTE: NGINDU YATUKA KU MBU

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Mu mbanza ame yifimpanga lweka lwa mbu, yibalukila ku nsuka za sudi ya Italia, ku ntwala a Mbu wa Mediterane, vava nsiku wa nsuka-nsuka ubokila, tubalulanga meso meto ku mbazi mu sosa bampangi zeto za Nordi ya Afelika, mu baka nsangu, mu baka mambu mampa.

Tiya kia ngolo kitubambukulanga vo yeto mpe tu bantu ba Afelika — kansi ye mpasi ya ndinga Kiitalia, ye ntalulu yawonso ya bamfumu ba mpaku yikwizilanga yo.

Kansi unu, yabaka nzengolo ya tanga mambu matatu, mu tula ngindu zame va kuma kia luzingu lwame kibeni — ka mu vutukila ko mana muntu kasoneka dede mu minkanda miandi mia nteka, mitambulwa bonso kieleka kia mvu-ya-mvu kia bantu, misadilwa nkutu bonso malongi mu ma-iniversite, vava mfunu wau wa kieleka, mu ntangu zayingi, i wa nzimbu kaka.

Nsonekolo ame ngabanga yo mu mpamba, ye ntambulanga ntalulu ye mambu ka tuwakana ko — mambu mambote, kiaka mu ntangu zawonso, matukanga kwa bakento, ngindu zasoba. Ye ndenda vova vo konso ngindu, mu nsiku wa mvimba, ka yina ye mfunu ko wa kutambulwa kwa bankaka — kaka vava ka yitadidi ko nza ya nzimbu ye ya banki, kadi muntu ona ka usalanga mumbongo ko ulenda kabula kaka mambu ma luzingu, ye kaba mu mpamba ntangu ye bisika bia ntima.

Mambu matatu kaka mabaka ntima ame unu, ye yasola mo mu songa ntalulu yina ka yivanwanga ko.

Mau i yau:

NZAYISANU; NSANGU; NSAMU.

Ka bakudimba ko mu mvovo — mau i nza tatu zaswaswana, ntalulu tatu zaswaswana, mu ntangu zayingi diambu dimosi.

Tanga kiambote.

Ferdinando