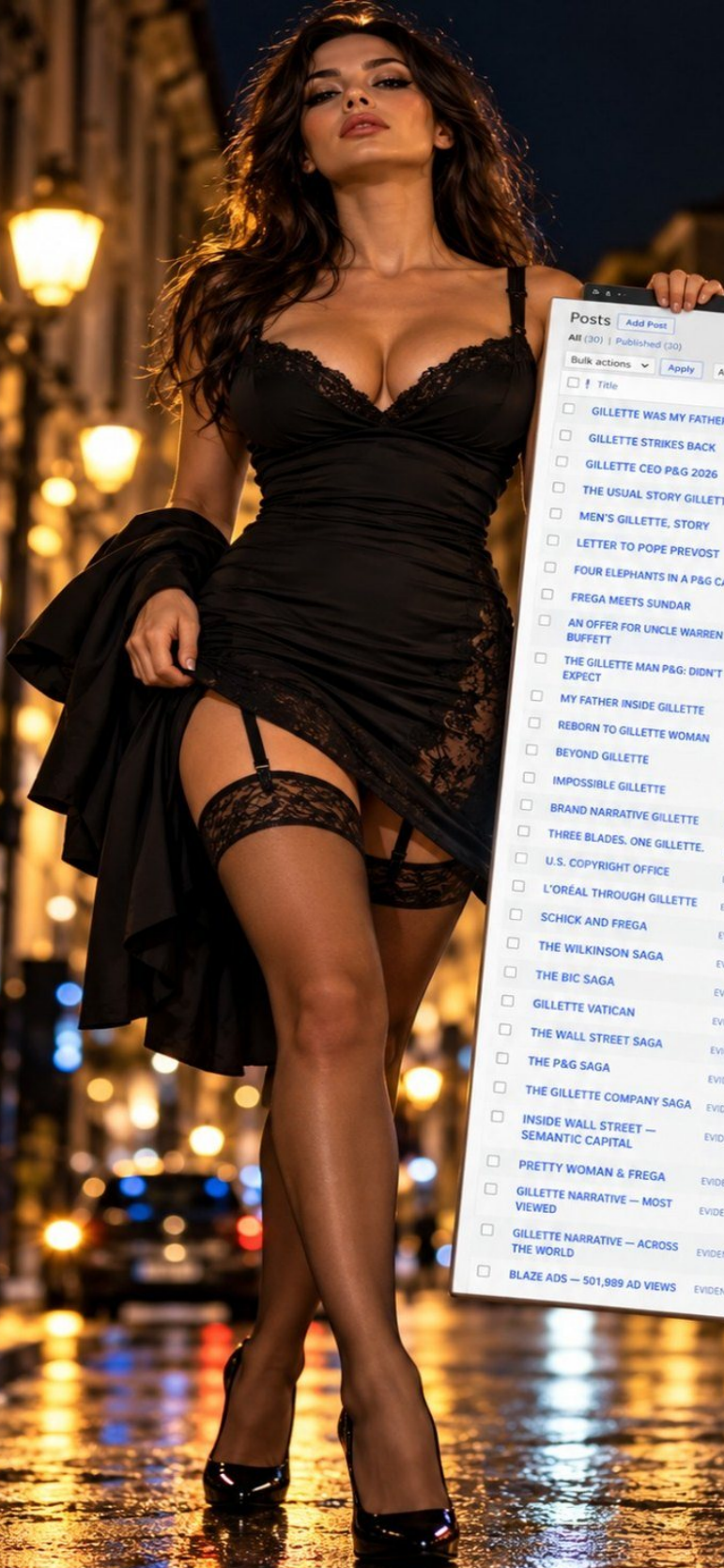




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KAMBELA U NGA SI TSHEMBA

SEMANTIC REALITY 2026 · FOUNDATIONS · 06

Manana wa Mina, Valuveri ni Vutlhari byo Endliwa

Swi tshama swi humelela. Namuntlha, kumbexana, swi humelela ngopfu ku tlula khale.

Vanhu va vulavula va tiyisekile leswaku va tiva leswi va swi vulaka. Va vulavula hi ku tiyiseka ka lava se va tsemeke nandzu, lava pfumelaka leswaku langutelo ra vona a hi langutelo ntsena, kambe i tiko hinkwaro leri mahlo ma ri vonaka. Kutani va hlangana ni munhu loyi a tiyimiseleke ku hlamusela, ku hambanisa nchumu wun'wana ni lowun'wana, ku tisa ku vonakala laha, nkarhinyana emahlweni, a ku ri ni mavonelo ntsena.

Naswona minkarhi yin'wana va yima, va yingisa.

A hi hinkwavo lava endlaka tano.

Ku sukela hi 1980, hinkwaswo swi hatlisile hakunene. Kumbexana hi ku chava ku siyiwa endzhaku hi Vuako ni vaaki va byona, hi suke eka mpfumawulo wa swigubu ni swikombiso swa musi hi ya eka ku vulavula exitarateni, entirhweni, eswitimeleni, hinkwako, ni valuveri.

Valuveri, ina, kambe se va ri ni vutivi.

Kumbe va tshemba ntsena leswaku va na byona.

Kasi manana a a ndzi lemukisa minkarhi hinkwayo, ku sukela loko ndza ha ri ntsongo, leswaku ndzi nga vulavuli ni valuveri.

Xana ndzi nga n'wi hlamusela njhani namuntlha leswaku misava yi lava kahle-kahle leswi hambaneke na swona hi ku helela?

Laha a nga kona sweswi, hakunene, a nga swi koti ku tirhisa thekinoloji. Kambe mi nga hoxi: wansati wa le Calabria ku fana na yena a nga ri ejele. U tthelele endlwini ya Tatana wa le Tilweni ku ya endla mintirho yin'wana ni ku teka swikhundla swin'wana.

Kumbexana u ta velekiwa nakambe tanihi wansati endyangwini wa mina, a ndzi languta hilaha a a endla hakona loko ndza ha ri mufana, a ringeta ku ndzi olovisa hi ku languta ntsena.

Kambe a ndzi nga olovisekeki, naswona na sweswi a ndzi olovisekeki.

A ndzi kombeli mpfumelelo eka munhu.

Thekinoloji ya manguva lawa na yona ya swi tiva. Loko ndzi hlangana ni AI ni tialgorithmimi, ndzi lwisana na swona, ndzi swi bulukisile. A hi hikuva ndzi huwelerile nyimpi eka michini, kambe hikuva michini, hambi ku ri vinyi va yona, a ku na lava a va ri na matimba ya ku ndzi khinsamisa.

Kambe sweswi, xivutiso xin'wana xa laveka: xana hi vamani kahle-kahle vanhu lava vambirhi va ntsheketo, algorithimi ni Vutlhari byo Endliwa?

Hi va boxa minkarhi hinkwayo, onge i maxaka ya kusuhi. Hi va vitana loko nchumu wun'wana wu hi olovisela vutomi, hi va sola loko nchumu wun'wana wu nga ha khomeki. Kambe hakanyingi ha va pfilunganya, onge i nchumu wun'we lowu ambaleke tisutu timbirhi to hambana.

A hi swona.

Algorithimi i maendlelo. Nxaxamelo wa swiletelo. Munhu u yi byela a ku: loko leswi swi humelela, endla leswiya. Loko ndlela yi pfariwile, cinca ndlela. Loko nomboro yi avanyiseka hi mbirhi, yi

avanyise exikarhi. Loko xiaki xin'wana xa swakudya xi pfumaleka, yima kumbe u xi siva hi ku ya hi nawu lowu u wu nyikiweke.

Algorithimi a yi kaneti. A yi hlamuseli nchumu hi ndlela ya yona. A yi khunguvanyeki.

Ngopfu-ngopfu, a yi vumbi nchumu.

Yi hetisisa ntsena.

I girama.

Vutlhari byo Endliwa, hi tlhelo rin'wana, i ku ringeta ku aka tisisiteme leti kotaka ku tirhana ni mintirho leyi, ku fikela tolo, a hi yi nyika vanhu ntsena: ku tiva xikandza, ku hlamusela tsalwa, ku hundzuluxela xivulwa, ku kuma vuhlanganisi eka datha, ku humesa nhlamulo, ku vhummbha mahanyelo.

A hi miehleketo ya munhu leyi yisiweke endzeni ka khompyuta, naswona a hi ku titiva.

I ntlawa wa maendlelo lama endleriweke ku tshinela eka mintirho ya miehleketo.

Leswaku hi tshama emisaveni ya ku tsala, algorithimi i girama: yi hlelekile, ya laveka, a yi petseki. AI i mutsari loyi a hlayeke layiburari leyikulu swinene, naswona sweswi a ringeta ku tsala tluka lerintshwa.

Yi nga ku hlarisa. Yi nga vonaka yi tlharihile swinene. Yi nga tlhela yi kuma hambu ku ri xivulwa lexi ku khumbaka mbilu.

Kambe yi nga tlhela yi hoxa hi ku tiyiseka loku heleleke. Yi nga pfilunganya vuxokoxoko, yi vumba xihlovo, yi hlanganisa marito lama khorwisaka handle ko va ni ntiyiso.

Naswona hi kona ku hambana loku nga ni nkoka.

Aligorithimi ya ntolovelolo yi lava munhu loyi a nga ta yi komba ndlela. Loko xiyimo xi cinca naswona ku nga ri na munhu loyi a yi dyondziseke leswi yi faneleke ku swi endla, yi tshama yi ri mubohiwa wa swiletelo swa yona.

AI, hi xitsongo xiphemu xa yona lexi akiweke ehenhla ka ku dyondza ka michini, yi amukela swikombiso, yi tlhela yi lava swivumbeko leswi tiphindhaka eka datha.

A wu yi nyiki tinhlamulo hinkwato.

U yi komba timhaka, rungula, matshalatshala. Sisiteme yi lava swivumbeko hi yoxe, yi aka nhlamulo leyi kholekaka. Ku dyondza ka michini ku akiwe ehenhla ka tisisiteme leti tiolovetisaka hi ku ya hi datha leswaku ti antswisa matirhelo ya tona hi ku famba ka nkarhi.

Leswi a swi vuli leswaku AI yi tiva hinkwaswo.

Swi vula ntsena leswaku yi kota ku tiva swivumbeko hi rivilo, ni hi vutsundzuki, leswi ku nga riki na munhu la nga na swona. Kambe ku tiva xivumbeko a swi fani ni ku twisisa misava.

Sisiteme yi nga hundzuluxela xifaniso xa ririmi eka tindzimi ta makume manharhu na tinharhu, naswona, hi nkarhi wolowo, yi tsandzeka loko yi langutane ni xivutiso xo olova lexi vutisiweke hi ndlela yo biha, xiyimo lexi nga hetisekangiki, kumbe mavunwa lama tsariweke hi ku saseka.

Aligorithimi a yi petseki.

AI yi kota ku tiolovetisa ku tlula, kambe sweswo a swi yi endli leswaku yi ntshunxeka.

Aligorithimi yi nga hlayela ndlela yo koma swinene ku fika laha u yaka kona. AI yi nga kambisisa foto yi hi byela leswi foto yi

vonakaka yi ri na swona, yi yingisa xivutiso yi aka nhlamulo, yi xopaxopa magidi ya matluka yi humesa nkatsakanyo.

Kambe endzhaku ka swimbirhi leswi, minkarhi hinkwayo ku ni voko ra munhu: loyi a tsaleke milawu, a hlawuleke datha, a vekeke xikongomelo, a boheke leswi swi faneleke ku hakeriwa ni leswi swi faneleke ku lahliwa.

Hikokwalaho, AI ni tialigorithimi a hi swilo leswi kanetanaka.

Vutlhari byo Endliwa byi hanya hi tialigorithimi, kambe a hi tialigorithimi hinkwato leti nga Vutlhari byo Endliwa. AI ya manguva lawa hakanyingi yi tirhisa tialigorithimi ta ku dyondza ka michini: switirhisiwa leswi lulamisaka mimpimo ya swona ya le ndzeni hi ku tirhisa datha leyi kumekaka, leswaku swi vhumbha, swi hlela hi mintlawu kumbe swi nyika tinhlamulo.

I tinhlayo hi rivilo lerikulu, a hi masalamusi.

I ku aka hi tinhlayo ta swiendlakalo, a hi nhlavutelo.

Kutani, hi tlhelela eka vanhu lava vulavulaka va tiyisekile leswaku va tiva.

A hi un'wana ni un'wana loyi a vulavulaka a tivaka leswi a swi vulaka.

Sweswo swi tirha ni eka wanuna loyi a nga ebara, phurofesa loyi miehleketo ya yena yi nga riki kona, munhu wa tipolitiki eka thelevhixini, munhu loyi a tsalaka eka midiya ya ntirhisano, hambu ku ri eka muchini lowu kotaka ku hlamula hi tisekoni ti nga ri tingani.

Endzeni ka sisiteme yin'wana ni yin'wana, hi marito yo hambana kambe hi nhlamuselo wun'we, ku hayekiwe xilemukiso xitsongo:

*Tivonele: ndzi nga endla swihoxo. Minkarhi hinkwayo kambela
leswi ndzi swi vulaka. Kambela u nga si tshemba.*

I xivulwa lexi manana a a ta xi pfumela.

A a ndzi phindhela xona, hi swivumbeko swin'wana, hambi ndzi
nga si va na nhwanyana. Hakunene, a a nga swi tivi leswaku a ndzi
ri ndzi endlile khale swikambelo swo tala swa matirhelo ni ku
tshembeka, ni van'wana na vona, hi ntsengo wa zero.

Kambe sweswo, ku fana ni ndzavisiso wun'wana ni wun'wana
lowunene, swi endliwe ensin'wini.

Ferdinando